"Love Lifted Me Recovery Ministries"

First Peter Bible Study — I Peter 2:11-15 Lesson #8

11-12 Beloved, I beg you as		•		
				that when they speak
against you as evildoe		our GOOD WOR	KS which they OF	3SERVE, GLORIFY
God in the day of visit				
				, that they may
your _			and	_ your
	in heaven."			
●Galatians 5:1	l 6-17 "I sa _y	y then: 'Walk in	the	, and you shall
fulfil	l the	of the	For t	he flesh
	against the	, and	the Spirit	the flesh;
			do not do the thing	
			members	
	the law of my	mind, and bring	ing me into captivity	y to the law of sin
which is in my _.				
•Romans 6:13	"And do not		your	as
instruments of	unrighteousness to	sin, but	yours	selves to
	ss to"			
•James 4:1-2	"Where do	and fi	ahts come from am	ong you? Do they
			tha	
			and	
				ot have because you
do not ask."				, , , , , , , , , , , , , , , , , , , ,
	13 "Does a spi	ring send forth fre	esh water and bitter	r from the same
	-	_	, or a grapevine be	
				anding among you?
			that	
	are done in the			. 1110
		THOORINGS OF WIC	dom.	
Definition: Your DESIRE	S for PLEASURE	that WAR" - W	e are too quick to b	plame the devil for our
problems many times, rathe			•	
SOULS and in our FLESH -				
"DESIRES for PLEASURE t				
from our old sin nature that s	_		. •	
with the word of God. It is a		•		
the devil certainly does know			•	•
sometimes it is the "fiery dar	-			
the "shield of faith." Other t				
emotions to carry us away	-			_
Iniquity means DOING OUR	•			•
. ,	•		`	,
fight this is to SUBMIT you				
living sacrifice. The transfo	_		our mina is renewe	a with the word of
God, and your body is surrer				1 .
•II Corinthians 10:3-	5 "For though v	we walk in the $__$, we	ao not
according to the flesh	. For the weapons	s of our	are no	ot carnal (merely
human), but	in	tor pulling	g down ot stronghol	ds; casting down

	arguments (imagina	tions), and every high	n thing that exalts itse	lf	the
	knowledge of God, b	oringing every	into o		
		01	<u> </u>		
			(beg you) therefore b		
	you	your	as a , which is your ı	sacrifice) ,
			ned by the		
			is that	_ and acceptable an	a
		Will of God."			
Defir	nition: <i>"</i> As SOJOUR	NERS and PILGRIM	IS, abstain from FLE	SHLY LUSTS" -	A sojourner
	is one who is only	here for a temporary	y visit. Pilgrim is a p	erson who travels a	ıbout; a
	wanderer. By callir	ng us "sojourners and	d pilgrims" it means w	e are not going to be	e on this earth
	forever in our fleshly	bodies, but are just	passing through, on o	our way to God's ete	rnal kingdom.
			eans to STAY AWAY	•	
	-		ed to do before we v	_	-
			hly lusts? Of course		
			we are only passing t		
	•	-	fallen back into some		-
			I cleanse and restore		Psalm 39:12
			to my cry; do not be s		rıam a
		with You, a	, as all my	y fathers were."	
Dofir	nition: "Let him SHO\	N by GOOD CONDI	ICT" _ lust as "a	enring does not sen	d forth freeh
	r and bitter from the sa				
	so a Christian should				
_	minute, and spouting				-
	DUCT and behavior				
	emporarily, get up and		•	-	
	mitting that sin or was	•			•
	o are the PRODUCT o	_	· ·	•	
belor	ng to the Lord. God a	also uses us, as we d	o "good deeds" and a	acts of charity (love)	to help meet
	eeds of His people in				
), and NOT by our wo				
	NSE to SIN or to live a			•	
	DIENT to what we know				
	r the Old Testament L				
	INANCES. No SYST		•	•	•
	ns we are to serve Go	d out of the motivation	on of LOVE and GRA	AIIIUDE, and by th	e POWER of
ine F	HOLY SPIRIT!	" Г ан Ь			
	• Epnesians 2:8-10	"For by	you have bee	en saved through	,
	and that or y	/ourserves, it is the _	of God; ₋	01	lest
	arryone should boas	ı. Fül we ale fils whic	h God has	, createu in Crinst c haforal	hand that we
		, willow walk in them "	11 God 11a5	Deloie	ianu mai we
			ing, and these things	I want you to affirm	constantly, that
			God		
			good and profitable t		
					-

*Titus 2:7-8 "In all things			, mat mey m In all things			o he a pattern	of	
that cannot be condemned, that the one who is an opponent may be ashamed having		11140 2.7 0	· in doctrine		integrity, revere	nce incorruptil	oility, sound	
Available Avai								ashamed
*Colossians 1:10								
Him, being		• Colossians	1:10 "Th	at vou mav ha	ave a walk worthy	of the Lord, ful	ly	
13-15 Therefore SUBMIT yourselves to every ORDINANCE of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men. • Matthew 5:16			Him, I	being	in ev	erv	,	
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But at night an of the opened the prison doors and brought them		But at night ar	า	of the	opened	the prison door	s and brought	them

out, and said,	_, stand in the tempi	07 00) "A . I	to the peop	
of tl				
set them before the _	An	d the high priest a	asked them, saying	, 'Did we not strictly
yo				
filled Jerusalem with y	our doctrine (teachir	ng), and intend to	bring this Man's blo	ood on us!' Then
Peter and the other _	a	nswered and said	, 'We ought to	
rather than''	ıı			
Matthew 22:16-21		ewish leaders) sei	nt to Him (Jesus) th	neir disciples with
the Herodians, saying				
of in truth; i				
Tell us, therefore, wha				
But Jesus perceived the				
the tax		-		
'Whose image and ins			•	
'Render (give) to Caes	•	•		
that		that are	, and	to trie
uic	al ale	•		
Definition, "Bondor to Co	acce the TUINCS th	of are CAECADIC	c and to COD the	TUINCS that are
Definition: "Render to Ca			•	
GOD'S" - Caesar was the	•	•		
Rome's control. Since the r			•	
said to give back to Caesar v				•
because it helps support our	•	•	•	
belongs to Him, and that wou	•	ur LOVE and obe	edience to Him), o	ur minds, our
worship and devotion, and th				
Matthew 22:36-40				
him, 'You shall	the	your	with all you	ır,
with all your	, and with all	your	This is the fire	st and great
commandment. And	the second is like it:	You shall	your	
as yourself. On thes				
•John 13:34-35	"A new commandme	ent I give to you, t	hat you	one another,
even as I have loved y			•	
you are discip				
•John 15:8-10 "				nat vou
much	; so you w	ill prove to be My	, ···	As the Father
loved Me, I also have	loved you: abide in I	My	If you	My
commandments, you	will shide in Mv	viy ii.st 20	s I have kent My Fa	_ iviy othar's
commandments and a		, just at	STHAVE REPUBLIE	dirior 3
commandments and a	ablue III i II3 IOVE.			
Definition: "For there is N	O ALITHOPITY AVC	ent from GOD"	- God allows certa	in earthly kings
rulers, governments and soc				
. 0		•	, ,	
them to be destroyed at any			inguonis and ruleis	O TOT MIS OWIT
ourposes, although we often				16
• Daniel 2:20-21				
for wisdom and might	are His. And He _	tr	ne times and the se	easons; He
removes	_ and	up	; He gives w	isdom to the wise
and knowledge to thos		_		
●Daniel 4:24-25		_		
which has come upon				
the beasts of the field.	, and they shall make	e you eat grass lik	e oxen. They sha	II wet you with the
dew of heaven, and so	even times shall nas	s over you till you	know that the Mos	t High

in the kingdom of	, and it to) He
•Proverbs 21:1 "The	heart is in the	of the
, like the rivers of water	er; He it wh	erever He